

## UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF NEW YORK

2019 AUG 16 PM 4: 32

|       | SOUTHER   | (N DISTR                  | ICI OF NEV                            | W 10                 | ΝN                           |  |                |
|-------|---|---------------------------|---------------------------------------|----------------------|------------------------------|--|----------------|
| •     | Tune E. Kallos Dal<br>all name of the plaintiff or petitioner applying<br>ust submit a separate application))  -against-                                    | vid E. To<br>(each person | (Provide doc                          |                      |                              | le; if filing this<br>ve a docket nu   |                |
| - ASA | Benjamin J. Kal   | 105                       | <del></del>                           |                      |                              |  |                |
| (fu   | ıll name(s) of the defendant(s)/respondent(s)   | •)                        | <del>,</del>                          |                      |                              |  |                |
|       | APPLICATION TO PROC   |                           |                                       |                      |                              |  |                |
| an    | m a plaintiff/petitioner in this case ard I believe that I am entitled to the reloceed in forma pauperis (IFP) (without see:                                | lief requested            | in this action. Ir                    | n suppo              | ort of this ap               | oplication to                          | •              |
| 1.    | Are you incarcerated?   | Yes                       | No                                    | (If "                | No," go to Ç                 | Question 2.)                           |                |
|       | I am being held at:   | WAY 1                     |                                       |                      |                              |  |                |
|       | Do you receive any payment from the Monthly amount:   | Δ.                        | n? Yes                                |                      | Ño                           |  |                |
|       | If I am a prisoner, see 28 U.S.C. § 193 directing the facility where I am incand to send to the Court certified court. S.C. § 1915(a)(2), (b). I understand | arcerated to o            | leduct the filing<br>count statement  | fee fro<br>ts for tl | m my accou<br>ne past six n  | ınt in install<br>nonths. <i>See</i> 2 | ments<br>28    |
| 2.    | Are you presently employed?   | Yes                       | U No                                  |                      |                              |  |                |
|       | If "yes," my employer's name and a  | ıddress are:              |                                       |                      |                              |  |                |
|       | Gross monthly pay or wages:   |                           |                                       |                      |                              |  |                |
|       | If "no," what was your last date of e   | employment?               | June                                  | 2 18                 | 3,2019                       | 7                                      |                |
|       | Gross monthly wages at the time:  |                           |                                       |                      |                              |  |                |
| 3.    | In addition to your income stated all living at the same residence as you following sources? Check all that ap  | received mor              | ou should not r<br>e than \$200 in th | epeat l<br>ne past   | nere), have y<br>12 months f | you or anyon                           | ne else<br>the |
|       | (a) Business, profession, or other se   | elf-employme              | ent                                   |                      | Yes                          | No.                                    |                |

(b) Rent payments, interest, or dividends

|   | (c) Pension, annuity, or life insurance payments (d) Disability or worker's compensation payments  |                | Yes<br>Yes                       | No No                   |  |  |  |  |  |
|---|--|----------------|----------------------------------|-------------------------|--|--|--|--|--|
|   | (e) Gifts or inheritances  (f) Any other public benefits (unemployment, social security, food stamps, veteran's, etc.)   |                | Yes<br>Yes                       | No No                   |  |  |  |  |  |
|   | (g) Any other sources  | Ш              | Yes                              | No                      |  |  |  |  |  |
|   | If you answered "Yes" to any question above, describe below or or money and state the amount that you received and what you expect Social Security   | n sep<br>ct to | arate pages ea<br>receive in the | ch source of<br>future. |  |  |  |  |  |
|   | If you answered "No" to all of the questions above, explain how yo   | ou a           | re paying you                    | expenses:               |  |  |  |  |  |
|   |  |                |                                  |                         |  |  |  |  |  |
| 4.  | . How much money do you have in cash or in a checking, savings, o  | or in          | mate account?                    |                         |  |  |  |  |  |
|   | _  |                |                                  |                         |  |  |  |  |  |
| 5.  | Do you own any automobile, real estate, stock, bond, security, trust, jewelry, art work, or other financial instrument or thing of value, including any item of value held in someone else's name? If so, describe the property and its approximate value;  NOUSE IN SPEONE NY - MPX 400, OOD. WITH TAX AFFECTS 28,000-  |                |                                  |                         |  |  |  |  |  |
| 6.  | Do you have any housing, transportation, utilities, or loan payment expenses? If so, describe and provide the amount of the monthly expenses of the following that the same of the monthly expenses of the following transfer to the following transfer transfer to the following transfer tra | nts, coxper    | or other regulanse:              | r monthly               |  |  |  |  |  |
| 7.  |  | nshi<br>nors   | p with each pounder 18):         | erson, and how          |  |  |  |  |  |
| 8.  | B. Do you have any debts or financial obligations not described above  | e? If          | so, describe th                  | ne amounts owed         |  |  |  |  |  |
|   | Declaration: I declare under penalty of perjury that the above informativatement may result in a dismissal of my claims.   | ion i          | s true. I under                  | stand that a false      |  |  |  |  |  |
| sia<br>[  | Deal 1/4 2019  | TT             |                                  | )                       |  |  |  |  |  |
|   | Dated Signature  | 11             | ) <del>(</del> ) (               |                         |  |  |  |  |  |
|   | Tash, David E.   |                |                                  |                         |  |  |  |  |  |
| Name (Last, First, MI)  Prison Identification # (if incarcerated) |  |                |                                  |                         |  |  |  |  |  |
| Address City State ZipCode  |  |                |                                  |                         |  |  |  |  |  |
| 9   | 9178157165 Drak  | <i>(</i> )     | 1105 6                           | O GMUIL, CON            |  |  |  |  |  |
| Te  | Telephone Number E-mail Address (if a  | availa         | ble)                             |                         |  |  |  |  |  |